

# JUMUAH KE AADAAB

(Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein).

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Taaleef : **Abu Al-Hasan Al-Hindi** (Hafizahullaah)

Jumuah Ke Ta'lluq Se Allaah Ta'aalaa Farmaate Hain :

**“Aye Woh Logon Jo Eemaan Laaye Ho ! Jab Jumuah Ke Din Namaaz Ki Azaan Dee Jaaye Tou Tum Allaah Ke Zikr Ki Taraf Daud Pado Aur Khareed Wa Farokht (Ya'ni Tijaarat/Business) Chhord Do. Yeh Tumhaare Haq Mein Bohat Hi Behtar Hai Agar Tum Jaantey Ho.”**

[Soorah Al-Jumuah, Aayat : 09]

## JUMUAH KE DIN KI FAZEELAT.

Yeh maloom hona zaroori hai ke musalmaan ki saari zindagi Allaah ta'aalaa ki ibaadat hai, aur uske liye koi aisa din nahi jo ibaadat ke liye khaas ho, **Musalmaan shakhs har waqt Allaah ta'aalaa ki ibaadat mein mashghool (busy) rehta hai,**

lekin Allaah ta'aalaa ne is Ummat-e-Muhammadiyah (ﷺ) ke liye ek din makhsoos (khaas) kiya hai, aur woh haftey ke saaton mein afzal tareen din hai jisey **jumuah ka din kaha jaata hai, iski fazeelat mein kayee ek Ahaadees aayi hai.**

Abu Hurairah (Raziyallaahu Anhu) bayaan karte hain ke,

Rasool Allaah (ﷺ) ne farmaaya :

“Hum sab se aakhri hai, aur Roz-e-Qiyaamat se aagey hongey, unhein hum se pehle kitaab dee gayi aur hum unke ba’d, **yeh woh din hai jis mein** unho ne ikhtelaaf kiya, Allaah ta’aalaa ne is mein humein hidaayat dee, **kal yahoodiyon ka hai aur uske ba’d waala Eesaaiyon ke liye hai.**” [Saheeh Al-Bukhaari : 487]

Aur doosri rivaayat mein Nabi (ﷺ) ne farmaaya :

“**Sab se behtareen din jis mein sooraj tuloo hota hai woh Jumuah ka din hai,** us mein Aadam (Alaihissalaam) paida kiye gaye, aur usi din Jannat mein daakhil kiye gaye aur isi din use nikaaley gaye.”

[Saheeh Muslim : 1410]

Taariq Bin Shihaab bayaan karte hain ke ek yahoodi ne Umar (Raziyallaahu Anhu) se kaha: Aye Ameerul Mumineen agar hum par yeh aayat naazil hoti :

“**Aaj ke din mai ne tumhaare liye Deen ko mukammal kardiya** aur tum par apni Ni’mat ko poora kardiya, aur tumhaare liye Islaam ko deen hone par raazi hogaya.” [Al-Maaidah : 3]

**Hum is din ko Eid ka tehwaar banaa letey,** tou Umar (Raziyallaahu Anhu) ne farmaaya: Mai jaanta hoon ke kis din naazil huyi,

**yeh aayat Arafah ke din mein Jumuah waale din naazil huyi thi.”**

[Saheeh Al-Bukhaari : 6726]

Is din ke ajar wa sawaab ke bayaan ke mutalliq yeh hadees jisey Muslim (Rahimahullaah) ne Abu Hurairah (Raziyallaahu Anhu) se bayaan kiya hai ke, Nabi (ﷺ) ne farmaaya :

**“Namaaz Panchgaanah aur Jumuah doosre Jumuah tak in donon ke darmiyaan gunaahon ka kaffaara hai jab tak kabeera gunaah ka irtekaab na kiya jaaye.”** [Saheeh Muslim, Hadees : 342]

Aur Abu Hurairah bayaan karte hain ke Rasool Allaah (ﷺ) ne farmaaya :

**“Jab Jumuah ka din hota hai tou masjid ke har darwaazey par farishtey khadey hokar pehle aaney waale ko pehle likhte hain, aur jab imaam baith jaaye tou woh apne register lapeyt kar zikr sunne aajatey hain. Sab se pehle aaney waala shakhs uski tarah hai jis ne Oont qurbaan kiya ho,**

aur uske ba’d uski tarah jis ne Gaaye qurbaan kee aur uske ba’d jis ne Meyndha qurbaan kiya hai, phir woh jis ne Murghi qurbaan kee ho phir jis ne Anda qurbaan kiya ho.”

[Saheeh Al-Bukhaari : 1461]

## JUMUAH KI NAMAAZ KO JAANEY KE AADAAB

Raavi-e-Hadees **Salmaan Al-Faarisi** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **“Jo Shakhs Jumuah Ke Din Ghusl Kare Aur Khoob Achchi Tarah Se Paaki Haasil Kare Aur Teyl (Hair oil) Istemaal Kare Ya Ghar Mein Jo Khushbu Mayassar Ho Istimaal Kare Phir Namaaz Jumuah Ke Liye Nikley Aur Masjid Mein Pohanch Kar Do (2) Aadmiyon Ke Darmiyaan Na Ghusey, Phir Jitni Ho Sakey Nafal (Namaaz) Padhey Aur Jab Imaam Khutbah Shuru’ Karey Tou Khaamosh Sunta Rahey**

**Tou Uske Liye Is Jumuah Se Lekar Doosrey Jumuah Tak Saarey Gunaah Muaaf Kardiye Jaatey Hain.”**

[Saheeh Al-Bukhaari, Kitaab-ul-Jumuah, Hadees : 883]

## JUMUAH CHHORD NE PAR VAEED.

**1. Raavi-e-Hadees Abdullaah Bin Umar** (Raziyallaahu Anhu) Aur **Abu Hurairah** (Raziyallaahu Anhu),

Unho Ne Rasool Allaah (ﷺ) Se Suna Ke Farmaate The Apne Mimbar Ki Lakdiyon Par Ke,

**“Log Jumuah Ke Chhord Deney Se Baaz Aaey Nahin Tou Allaah Ta'aaLaa Un Ke Dilon Par Muhar Kar Dega Ke Woh Ghaafilon Mein Se Ho Jaaengey.”** [Saheeh Muslim, Hadees : 2002 or 865]

## 2. Raavi-e-Hadees **Abu Ja'd Az-Zamriy** (Raziyallaahu Anhu),

Rasool Allaah (ﷺ) Ne Farmaaya:

**“Jo Shakhs Ghaflet Aur Sustee Se Teen (3) Jumuah Chhord Dey Allaah Ta’aalaa Us Ke Dil Par Muhar Laga Deta Hai.”**

[Sunan Abu Daawood, Hadees (Hasan Saheeh) : 1052]

**FAAEDAH:** “Dil Par Muhar Lag Jaana” Bohat Bad-Naseebi, Mehroomi Aur Sazaa Hai Ke Insaan Neki Aur Khair Ki Taufeeq Se Mehroom Ho Jaata Hai. Isliye Bandey Ko Fauran Apni Islaah Aur Taubah Karni Chaahiye.

## **JUMUAH KI NAMAAZ KE KUCH AHKAAMAAT**

Raavi-e-Hadees **Ibn Abbaas** (Raziyallaahu Anhu),

Rasool Allaah (ﷺ) Ne Farmaaya :

**“Yaqeenan Yeh Eid Ka Din Hai Jo Allaah Ne Musalmaanon Ke Liye Muqarrar Kiya Hai, Lihaazaa Jo Shakhs Jumuah Padhne Aaye,**

**1. Usey Chaahiye Ke Ghusl Karke Aaye.**

**2. Agar Khushbu (Perfume) Maujood Ho Tou Lagaa Ley Aur**

**3. Miswaak Zaroor Kiya Karo.”** [Sunan Ibn Maajah, Hadees (Hasan) : 1908]

**FAAEDAH:** Miswaak Ka Aam Namaazon Ke Liye Bhi Ehtimaam Karna Chaahiye. **Jumuah Ke Liye Zyaada Tavajjah Se Miswaak Ka Khayaal Rakhna Chaahiye** Kyunke Miswaak Ka Tahaarat Aur Safaayi Se Khaas Ta’lluq Hai.

## KHAAS JUMUAH KE DIN NABI PAR DUROOD BHEJNA.

**Aus Bin Aus** (Raziyallaahu Anhu) Bayaan Karte Hain Ke,

Rasool Allaah (ﷺ) Ne Farmaaya :

**“Tumhaare Afzal Ayyaam (Dinon) Mein Se Jumuah Ka Din Hai.**

**Is Mein Aadam (Alaihissalaam) Paida Kiye Gaye, Usi Mein Unki Rooh Qabz Ki Gayi, Usi Mein Nafkhah (Doosri Baar Soor Phoonkna) Hai Aur Usi Mein Sa’qah Hai (Pehli Baar Soor Phoonkna, Jis Se Tamaam Bani Aadam Halaak Ho Jaaengey.)**

So Us Din Mein Mujh Par Zyaada Durood Padha Karo Kyun Ke Tumhaara Durood Mujh Par Pesh Kiya Jaata Hai.” Sahaaba Ne Poocha: Aye Allaah Ke Rasool ! Hamaara Durood Aap Par Kyoon Kar Pesh Kiya Jaayega Haalaan Ke Aap Boseeda Ho Chukey Hongey. (Ya’ni Aap Ka Jism.)

Tou Nabi (ﷺ) Ne Farmaaya: **“Allaah Azza Vajal Ne Zameen Par Ambiya Ke Jism Haraam Kar Diye Hain.”**

**FAAEDAH:** Yeh Barzakhi (Qabar Ke Andar Ka) Mas-Ala Hai Is Par Koi Guftagu Karne Ki Zaroorat Nahi, Nabi (ﷺ) Ne Farmaa Diya Bas Humein Wahi Kaafi Hai Aur Usi Par Eemaan Laana Hai.

[Sunan Abu Daawood, Hadees (Saheeh) : 1047]

## **JUMUAH MUBAARAK KEHNA KAISA HAI ?**

### **1. Raavi-e-Hadees Jaabir (Raziyallaahu Anhu),**

Unho Ne Kaha Ke **Rasool Allaah Jab Khutba Padhtey Tou Aap Ki Aankhein Surkh (Red) Ho Jaati Aur Aawaaz Buland Ho Jaati** Aur Ghussa Zyaada Ho Jaata Goya Woh Ek Aisey Lashkar Se Daraaney Waaley The Ke Subah Shaam Aaya Aur Farmaate The

**“Main Aur Qiyaamat Yoon Bheja Gaya Hoon. Aur Aap Ne Kalma Ki Aur Beech Ki Ungli Milaatey Aur Kehte :**

**“Allaah Ki Ta'reef Ke Ba'd Jaano Ke Har Baat Se Behtar Allaah Ki Kitaab Hai Aur Har Chaal Se Behtar Muhammad Ki Chaal Hai.**

**Aur Sab Kaamon Se Burey Naye Kaam Hain (Deen Mein) Aur Har Naya Kaam (Deen Mein) Gumraahi Hai.** [Saheeh Muslim : 2005]

### **2. Aur Shaikh Saalih Al-Fauzaan Ne Kaha :**

**"Jumuah Mubaarak Kehna Bida't Hai Aur Allaah Ne Is Baarey Mein Koi Daleel Nahi Bheji."** [Albaidha.Net, Topic on Saying Jumuah Mubaarak]

**VAZAAHAT:** Jab Rasool Allaah (ﷺ) Ne Jumuah Mubaarak Nahi Kaha Aur Na Sahaabah Ne Tou Humein Woh Amal Nahi Karna Hai Jis ko Rasool Allaah Ne Aur **Sahaaba** Ne Nahi Kiya Aur Woh **Hum Se Zyaada Deen Ko Jaanney Waale The.**

**Yeh Allaah Ka Deen Hai Hamaari Jaagir Nahi Ke Jo Dil Mein Aaya Woh Deen Ke Naam Se Karein.**

## **JIS KO JUMUAH KI EK RAKAT MILEY.**

**Abu Hurairah** (Raziyallaahu Anhu) Se Rivaayat Hai Ke,

Nabi (ﷺ) Ne Farmaaya :

**“Jisey Jumuah Ki Ek Rakat Miley, Woh Uske Saath Doosri Milaaley.”**

**FAAEDAH: 1.** Jo Shakhs Kisi Vajah Se Jumuah Ki Namaaz Mein Barwaqt Na Pohanch Sakey Usey Agar Ek Rakat Imaam Ke Saath Mil Gayi Tou Uski Woh Namaaz Jumuah Ki Shumaar Hogi, Isliye Usey Sirf Ek Rakat Mazeed Padhkar Salaam Pher Dena Chaahiye.

**2.** Is Mein Ishaara Hai Ke Agar Ek Rakat Se Kam Miley Tou Uski Jumuah Ki Namaaz Nahi Hoti Tab Usey Zuhr Ki Namaaz Ke Chaar Rakat Padhni Chaahiye. [Sunan Ibn Maajah, Hadees (Saheeh) : 1121]

**3. Ibn Umar** (Raziyallaahu Anhu) Se Rivaayat Hai,

Rasool Allaah (ﷺ) Ne Farmaaya:

**“Jisey Jumuah Ki Namaaz Ya Kisi Aur Namaaz Ki Ek Raka’t Mil Gayi, Usey Woh Namaaz Mil Gayi.”**

**FAAEDAH:** Is Ka Mafhoom Yeh Hai Ke Jisey Jamaat Ke Saath Ek Rakat Mil Gayi Tou Woh Jamaat Ke Sawaab Se Mahroom Nahi Raha,

**Doosra Yeh Hai Ke Agar Ek Rakat Waqt Ke Andar Padhli, Phir Waqt Khatm Hogaya Tou Woh Namaaz Qazaa Nahi Hui,**



**Maslan: Fajr Ki Ek Rakat Padhi Thi Ke Sooraj Nikal Gaya Ho Ya Asr Ki Ek Rakat Padhi Thi Ke Sooraj Doob Gaya Ho,**

Is Soorat Mein Usey Apni Namaaz Mukammil Kar Leni Chaahiye, Taahum Bila Uzr (Takleef Ya Wajah) Is Qadr Taakheer (Der) Karna Manaa Hai. [Sunan Ibn Maajah, Hadees (Saheeh) : 1123]

## **JUMUAH KE DIN KA ROZAH.**

**Abu Hurairah** (Raziyallaahu Anhu) Se Rivaayat Hai Ke,

Unho Ne Nabi (ﷺ) Se Suna Ke,

**“Koi Bhi Shakhs Jumuah Ke Din Us Waqt Tak Rozah Na Rakhey Jab Tak Us Se Ek Din Pehle Ya Us Ke Ek Din Ba'd Rozah Na Rakhta Ho.”**

[Saheeh Al-Bukhaari, Kitaab As-Saum (fasting), Hadees : 1985]

## **JUMUAH KE DIN KI EK GHADI (waqt) JIS MEIN KASRAT SE DUAA KARNA CHAAHIYE.**

Raavi-e-Hadees Abu Hurairah (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya :

**"Sab Se Behtar Din Jis Mein Sooraj Nikla (Woh) Jumuah Ka Din Hai, Isi Din Aadam (Alaihissalaam) Paida Kiye Gaye, Isi Din Woh Jannat Mein Daakhil Kiye Gaye,**

Isi Din Woh Jannat Se (Zameen Par Utaarey Gaye) **Is Din Mein Ek Ghadi (Waqt) Aisi Hai Ke Jisey Muslim Banda Namaaz Ki Haalat Mein Paaye Aur Allaah Se Us Mein Kuch Talab Karey Tou Allaah Usey Zaroor Ataa Farmaaega.**

Abu Hurairah (Raziyallaahu Anhu) Kehte Hain: Phir Mai Abdullaah Bin Salaam Se Milaa Aur Un Se Is Hadees Ka Zikr Kiya Tou Unho Ne Kaha:

Mai Yeh Ghadi Achchi Tarah Jaanta Hoon. Mai Ne Kaha: Mujhe Bhi Uske Baarey Mein Bataaiye Aur Is Silsiley Mein Mujhse Kuch Bukhl (Kanjooosi) Na Keejiye.

Unho Ne Kaha: **Yeh Asr Ke Ba'd Se Lekar Sooraj Doobney Ke Darmiyaan Hai,** Is Par Mai (Abu Hurairah) Ne Kaha: Yeh Asr Ke Ba'd Kaise Hosakti Hai Jabke Rasool Allaah Ne Kaha: Isey Musalmaan Banda Haalat Namaaz Mein Paaye Aur Yeh Waqt Aisa Hai Jis Mein Namaaz Nahi Padhi Jaati ?

Tou Abdullaah Bin Salaam Ne Kaha: Kya Rasool Allaah (ﷺ) Ne Yeh Nahi Farmaaya Hai Ke Jo Shakhs Namaaz Ke Intizaar Mein Kisi Jagah Baitha Rahey Tou Woh Bhi Namaaz Hi Mein Hota Hai ? Mai (Abu Hurairah) Ne Kaha: Kyun Nahi Zaroor Farmaaya Hai. Tou Unho Ne Kaha: Tou Yahi Muraad Hai.

[Jaami At-Tirmizee, Hadees (**Saheeh**) : 491 ; Al-Bukhaari : 935 ; Ibn Maajah : 1137]

**VAZAAHAT:** Saheeh Muslim Mein Abu Moosa (Raziyallaahu Anhu) Se Rivaayat Hai Ke, Nabi (ﷺ) Ne Farmaaya:

**"Yeh Ghadi Imaam Ke Mimbar Par Baithney Se Lekar Khutbey Se Faraaghat Ke Darmiyaan Hai."**

**Yeh Donon Ahaadees Saheeh Hai.** Is Liye Baqaul Imaam Ahmad Aur Ibn Abdul Birr Donon Waqton Mein Duaa Ki Koshish Karni Chaahiye.